

# ST. LOUIS PALLADIUM

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## Harry M. Coudrey for Congress. Election November 8, 1904



The late Abraham Lincoln, the great Emancipator, who freed 4,000,000 of Negroes; let the so-called Negro Democrats hide their faces.

### "DEAD NEGROES, BUT NEVER EQUALITY"

#### DAVIS PREFERS DAUGHTER BURIED ALIVE TO NEGRO COMPANIONSHIP.

Jeff Davis, the third-term governor of Arkansas, was in St. Louis for about an hour Thursday. He was returning to Little Rock, the Arkansas capital from Malden, Mo., where he spoke at a democratic rally Wednesday.

At the political meeting Gov. Davis declared for the segregation of the school tax and his reference to the Negroes was similar to that made in Texas on a recent occasion. Gov. Davis corroborated what he is quoted to have said on the subject. He added:

"In regard to Negro equality, I want to say that when the Arkansas legislature meets next January I shall recommend that the taxes collected from Negroes be used in educating the Negroes, and that the money collected from the whites be used in educating the whites. I believe that law will pass, and I personally will urge its adoption.

"We may have a lot of dead Negroes in Arkansas, but we shall never have Negro equality, and I want to say that I would rather tear, screaming from her mother's arms, my little daughter and bury her alive, with her face down, than to see her arm in arm with the best Negro on earth."—St. Louis Star.

We can not see how the railroads are permitted to carry such cattle on their roads. If this is the sentiment of the southern white people, God save us from them.

#### A Pleasant Contest.

The first of October a very pleasant contest was entered into by a newspaper of Harrisburg, Pa., among the ministers of that city. But the winner was Rev. Martin L. Blalock, pastor of the Wesley Union A. M. E. Zion church. The prize was a free pass and money enough to spend for several days from Harrisburg to St. Louis. Of course the gentleman had to take in the Pike. That cost from \$2.50 to \$4.00 per day, so you see Rev. Martin L. Blalock was dead in it. We met him at the Newport restaurant, where all the first-class people

Globe, Post and Star.

For many years the Globe-Democrat and St. Louis Star have had Negro gentlemen getting news for them among the Colored people. Presuming it has been a success, the Post-Dispatch has now secured the services of Mr. White is a composer, singer, poet, Mr. White, is a composer, singer, poet and whistler, one which we might call a spell-binder. We hope him much success in his new field.

#### ANTIOCH CHURCH NOTES.

By request of the pastor, Rev. S. P. Anderson, who was absent Sunday morning, Rev. J. O. Edwards filled the pulpit. He preached a good sermon, and all felt benefited.

Antioch wedding bells will ring, November 8 and 12. On the 8th Rev. J. O. Edwards will lead to the altar, Miss Cussie Colman, and on the 12th Mr. Calhoun Salisbury will be married to Mrs. Margaret Montgomery. Who will be next?

Friends, you are invited to attend the B. Y. P. C. meeting each Sunday at 6 p. m. J. O. Edwards, president; Miss Eunice Brown, secretary.

Mr. and Mrs. Samuel Franklin, of 2321 St. Ferdinand avenue, are entertaining Rev. and Mrs. L. W. Batchler, of Covington, Tenn. Mrs. Batchler is a niece of Mrs. Franklin. Rev. Batchler and wife will spend some time here, and will probably go from here to Chicago.

Miss Maggie Swan, of Oak Ridge, Mo., is visiting the Misses Edwards, of 3031 Lombdin avenue.

At this writing we are sorry to say that Mrs. Eva G. Bolden, of 711 Rutger street, is quite ill. We hope for her early recovery.

#### Has Just Returned.

Mr. Wm. Shaw, who formerly lived in St. Louis about five years ago, has been at Howard college, Washington, D. C. He has completed his course as a first-class pharmacist. Wish him well.

#### Vashon's Female Classes.

I am forming female evening classes for instruction in language and belles-lettres, mathematics and penmanship. These classes will meet at 2629 Lawton avenue three evenings of each week.

Ladies intending to join these classes, address me at the Lawton avenue (or the subscribed) address at once, as there will be no disposition to enroll new pupils after the classes are formed.

GEORGE B. VASHON,  
2243 Oregon Avenue.

#### NOTICE!

There will be a dinner given for the benefit of the Old People's Home, November 14, at the First Baptist church, Fourteenth and Clark avenue, under the auspices of the Wednesday Afternoon Sewing club. We ask the patronage of the general public. A concert at 8 o'clock. Admission to concert, 10 cents. Dinner, 25 cents.

#### THE DOOR OF HOPE.

I can not consent to take the position that the door of hope—the door of opportunity—is to be shut upon any man, no matter how worthy, purely upon the ground of race or color.—PRESIDENT ROOSEVELT.

Those wanting new fall costumes made will please call upon Mrs. R. H. Brown, now called The Newstead Avenue Dressmaker.

### ALL THOUGHT

Produced That Proves Beneficial to Humanity Are Undoubtedly Blessed by the Almighty.

Speech Delivered by W. L. Smith, at Liberty Party Headquarters, Oct. 31, 1904.

Mr. Chairman, Ladies and Gentlemen—I am deeply impressed with the importance of these great principles that constitute the platform of this Liberty Party. Now it is a fact, known to us all, that degeneracy of the Negro as a factor of America's civilization is apparent, yet its only means of rescue is by the principles of this Liberty Party. It has reached my knowledge that people in the different parts of this country have attempted to denounce the principles of this party, but the truth and facts in every case proved equal to the test; so we are not at all alarmed, as we know that the great laws of progression and retrogression, have been in operation and observed in every great course since the days of Noah, and while he was building the Ark some of the people abused, rebuked and ridiculed him, and so they continued to do until the great deluge of the world heard it, hissed, whispered and talked. The illiterate, unscrupulous and shallow-minded of our race, saying that we are fools, cranks and would-be-democrats, so we pity them, and will continue to do so until their velle systems have been illuminated by the light of necessity. I feel truly glad to-night to see so many faces with smiles bearing the sunlight ray of brilliancy, the magnitude of gigantic hope, and pleasant countenances bearing expressions requisite for the purpose for which we have assembled. These meetings of the Liberty party are to our race what the meetings were to the nation when the Liberty Bell was rung, and the Declaration of Independence was declared, when the flag of the nation was hurled, the Stars and Stripes, the flag of this grand old Union.

A white man informed me the other day that the Negro was in a prosperous condition, that he got clothes to wear, and plenty to eat, and that he had his freedom, so what more does he want? But he gave no reasons, other than prejudice for their expression. But, oh! My conception of the American Negro from his future to the present age, in short is as follows:

Conceived in ignorance, born upon the bed of poverty, nursed upon the breast of fear, incredulity and superstition, nurtured in passion's prison—These physical defects, among the most vital of these principles that constitute this political scheme, are three in number:

First—The emancipation of the Negro from partizan slavery, and to vindicate the principles of partizan equality.

Second—To advocate the pensioning of the ex-slaves, which will place this country on an equal footing with other nations that have provided for their emancipated slaves.

Third—And last, but not least, the abolition of the lynch law, which has proved so detrimental to us all. These principles mean to us protection and citizenship—they mean life, liberty and the pursuit of happiness.

The number of points that I have selected to talk from to-night are seven, which corresponds to the seven fundamental principles that constitute the platform of the Liberty party, and which also corresponds to the seven brilliant stars of the physical heaven, which also correspond to the seven lectural stars in the universe of mentality, which, and by the lights of which we shall see to unlock the doors of success of human inertia, not only unimpedes the progress of mental thought, but renders it partially inactive, then the law of contentment places the Negro into the cradle of agitation, or forces him into the cesspool of desolation, and now, as refused materials, he is partially crushed under the iron heels of trusts, corporations and labor unions, or thrown down, as it were, by the force of circumstances, and swept away as trash, by a great torrent.

So to-day he is lingering on the back ground of millennial, where the antithetical gems destroy all hopes of a prosperous life, and its destiny is death. His social equality is not to be considered; his industrial equality is a thing of the past; the product of his labor is nearly all in the pocket of the white man; his education is becoming useless, his suffrage a mockery, and his liberty a farce. For 246 years the Negro has toiled and filled the lap of the nation with wealth, the product

of his labor, also our political earnings as pay for our political loyalty and fidelity has been pocketed by the predominant race, and for 38 years the Negro's shortage has increased, and now it is only \$1,268,000,000 annually, so at this period the Liberty party simply demands honesty.

These electrical incentives operating upon the human mind, seem almost sufficient to make the blood of a dead man boil, his heart heat and his pulse tremble. So the Liberty party is the only party in existence that involves the principles that will lift the Negro from his present state of poverty, ignorance and superstition, to that of the highest type of an American citizen. We have about 6,000 candidates running for offices on the Liberty ticket, some of whom will be elected, which will be the best thing that has happened for the Negro since his Emancipation Proclamation.

The Liberty Party knows that the time has come, and now at hand, when the Negro must look for his job, and not the job for the Negro. The highest duty of mankind other than his duty to God is to think and act in that way and manner that will elevate, inspire and benefit himself, his neighbor, his race and his country.

In conclusion, we truly hope that the God of our fathers will bless us, help and protect us, and see that our success is assured.

So vote the Liberty ticket. It means racial integrity, heritage and self-respect.

W. L. SMITH.

### NEGRO MINISTER KILLED MEMBER OF HIS FLOCK.

#### Quarrel Over Sale of Hymn Books Resulted in Death of Bud Harrington.

Bud Harrington, a Negro teamster, residing at No. 1304 Morgan street, died Wednesday night at the city hospital of a bullet wound inflicted by his pastor, Rev. John Evans, of No. 1716 Linden street. The shot was fired in a quarrel at Fourteenth and Morgan streets, Wednesday morning, and the wounded man died at 10 o'clock, Wednesday evening.

The fight was the result of an old dispute between the pastor and parishioner as to the money for which certain hymn books had been sold, Harrington claiming that his wife had not received half of the proceeds, as agreed. Patrolmen Steffen and Biggio witnessed the quarrel from the opposite corner and saw the preacher draw the revolver and fire. They ran to him and captured him immediately.

The shot entered Harrington's abdomen. Evans was taken to the holdover, where he is held. He is pastor of a church at Twelfth and Morgan streets, where Harrington and his family were regular attendants.—From the St. Louis Republic.

#### RETURNED HOME.

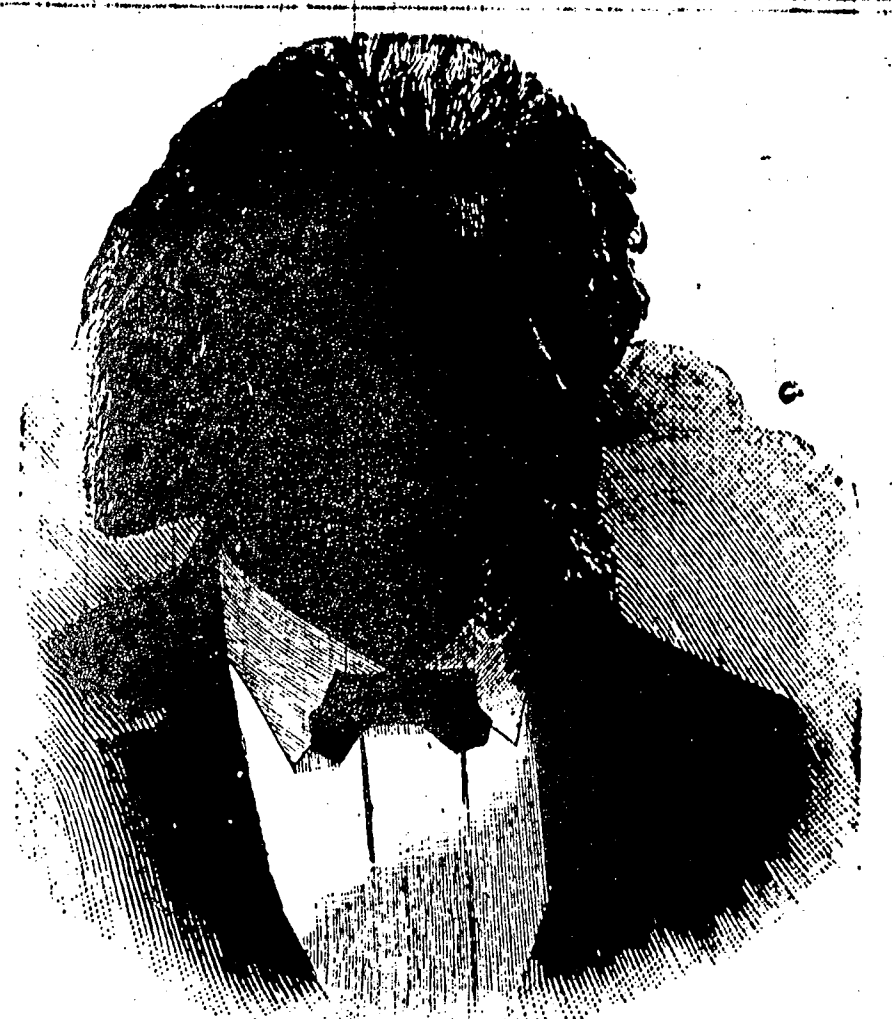
Miss Earlel Brandon, of Edwardsville, Ill., returned home, after spending a few days very pleasantly. Miss Brandon was much entertained during her short stay. Aside from being entertained by Mesdames M. V. Shelby, A. Tillman and Alice Jones, the Ladies' Noon Day Social club entertained by meeting at the residence of Mrs. Mary A. Lawrence, 3914 St. Ferdinand avenue, in a surprise party. Miss Brandon was guest of honor, and was very much surprised, and yet so pleased, she could only exclaim: "It is good to be here." Those present were: Mr. and Mrs. Alfred Shelby, Mr. and Mrs. Allen Tillman, Mr. and Mrs. James Jones, Mesdames M. E. Dobbins, Mattie Robinson, A. Williams, Lizzie Patterson, M. A. Lawrence, Florence Johnson and R. Rodgers. Misses E. Brandon, Ella Williams and P. Bulock. Mrs. Anna Williams presented Miss Brandon very pretty fruit dishes, which were highly appreciated.

#### DR. G. H. MARTIN.

Dr. G. H. Martin arrived in St. Louis a few days ago. He is stopping with his aunt, 1124 North Seventeenth street. Dr. Martin is the son of Dr. D. L. Martin, of Nashville, Tenn., who is supreme master of the Ancient United Knights and Daughters of Africa. The young doctor may stop in St. Louis. So watch out, girls; the Palladium man says he is all right.

#### Were in the City a Few Days.

Mr. Henry Hart, of Waco, Tex.; Mrs. J. Dally, of Helena, Ark.; Mrs. Larena Anderson, of Helena, Ark., and Mrs. Grunn and daughter, of Fort Worth, Tex.



"The Republican Party is the Ship, all else the Sea."—Frederick Douglass.

Let the so-called Negro Democrats read the words of the late Frederick Douglass: "THE REPUBLICAN PARTY IS TO THE NEGRO THE OLD SHIP OF ZION; OUTSIDE ALL IS SEA."

### CITY NEWS.

Notes and News Concerning Our People—Weekly Record of Social Events, Deaths, Marriages and Births—Written Especially for St. Louis Palladium.

Vote for P. H. Clark for sheriff.

Vote for Col. Wallbridge and McKinley.

Vote for August Glaser in the Third legislative district.

Don't fail to work and vote for Hon. Harry M. Coudrey for congress.

Bethel Davis' birthday is on the 9th of November, 3914 Sophia avenue.

Mr. Jas. M. Thompson died in Chicago, Ill., last week, with pneumonia.

Mr. Anderson Arnold, of 815 Lucas avenue, has been very sick for the past week.

Will Edwards, of 1919 Market street, proprietor of a barber shop, is doing a good business.

The dressmaker took in the fair last Monday. Well, things are getting lively at 3001 Lawton avenue.

At Winchester photographs and enlarges pictures; also crayon and pastel painting. Rates cheap. Call at 2828 Papin street.

The Newport restaurant is crowded nightly. We notice that the elite of St. Louis attend this beautiful place to help the inner man.

Mrs. M. E. Dobbins will entertain the L. N. D. S. club Thursday, November 10, at 2 p. m. Mrs. Dobbins lives at 2622 Stoddard street.

Miss L. M. Arnold is one of our leading young ladies, also a very successful teacher in our public schools. But will she be Miss Arnold much longer? Rumor says not.

We have known Mr. August Glaser for the past ten years in politics and otherwise and a more up-right man we never met. The citizens of the Third district will do well to elect him.

Mrs. H. H. Thompson, who for two months and a half has been visiting relatives in Tennessee, has returned to the city, and is at present stopping with Mr. and Mrs. Tom Davis, of 3555 Fairfax avenue.

Prof. R. D. Smith, of Clinton, Ia., was in the city last week and called at the office. Also subscribed for The Palladium. Rev. Smith is an agent for the Great Magic Dew, which cures all aches and pains.

Mrs. F. C. Brown, of Little Rock, Ark., sister of Mrs. W. A. Long, 815 Lucas avenue, is very sick; also her husband, Mr. A. B. Brown. Mrs. Brown has written for her sister to come to her at once.

Grand re-opening of Wayman Mission A. M. E. church, at Masonic Temple, 18 South Tenth street, St. Louis. B. W. STEWART, Pastor.

Will our subscribers please pay our collectors and don't tell them you will see us. We can't get around to see you all, so please pay them. J. W. WHEELER.

Mrs. Dr. Kelly and Mrs. Carrie Jarrett, of Clarksville, Tenn., visited the World's fair, spent one week, and while here stopped with Mrs. Hicks, 2633 Lawton avenue. They were well pleased with their trip to the fair and our old St. Louis.

Rev. R. Cakeruthers, of Bartlett, Tex., as the guest of Mrs. W. A. Long, 815 Lucas avenue, spent three days in the city, visiting the fair while en route from Bloomington, Ill., to his home in Texas. The reverend was well pleased with the fair and our city. He regretted to be compelled to leave so soon.

Rev. R. C. McCormick and Rev. S. T. Vaughn, of Columbia, Ky., visited friends in St. Louis last week. They were the guests of Mr. and Mrs. H. C. Curtis, of 707 North Fourteenth street. They took in the fair, and were well pleased with it and our city. They returned to their home, a few days ago, promising they would return again this month to see the fair.

Mrs. Arzella Williams and little son, Lonnie, of Bloomington, Ill., arrived in the city on the 26th of October, to visit her cousin, Mrs. W. A. Long, of 815 Lucas avenue, and the fair. But receiving a message from her father that his sister, Mrs. Lizzie Carr, of Milwaukee, Wis., was very ill, she was compelled to return to her home in five days. We hope who will return soon and finish her visit in our city.

C. H. Cox, of Chattanooga, Tenn., is visiting his brother, W. L. Cox, at 1226 Morgan street. He is the foreman of the Chattanooga Power Co. He was in company with G. E. Temple, 2341 Wash street. Of course Mr. Temple being the leading Odd Fellow in St. Louis, all visitors call to see him. Mr. Temple holds a position in the water department at the city hall. He is a natural-born secretary, a prince among his people.

Mrs. M. Grant and son, of Evansville, Ind., are visiting Mr. and Mrs. A. Fields, of 2121 Chestnut street. She is the sister of W. H. Fields, who is a license inspector at the city hall. Mrs. Grant will remain several days, and, of course, she will take in the fair. She is well pleased with the fair and our city. Mrs. Fields is making it very pleasant for her husband's sister. Of course there are few that can entertain as Mrs. Fields does.

There was a grand reception given by the members of El Bethel Baptist church on Thursday evening, October 27, 1904, in honor of their pastor, Rev. W. H. Davis, on his return from the state convention, at which a large number of friends and pastors were present. After the welcoming address, remarks were made by several. Rev. W. H. Davis is doing a great work, and is loved by all the community and members of his church. They have been blessed spiritually and financially during his stay with them.